



*ZFW*  
*AF*

**PATENT**

I hereby certify that on January 11, 2005, which is the date I am signing this certificate, I am depositing this correspondence the United States Postal Service, first class mail, in an envelope addressed to the Commissioner for Patents, Mail Stop AF, P.O. Box 1450, Alexandria, VA 22313-1450.

*Nancy Nolen*  
Nancy Nolen

Applicant: **Kazutoshi KAIZUKA**

Serial No.: 10/039,843

Filed: November 6, 2001

Title: Ionic Toothbrush

Examiner: Mark SPISICH

Group Art Unit: 1744

Attorney Docket No.: 45144.00035

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Mail Stop AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is:

- ☒ Amendment in Response to Final Office Action dated October 29, 2004;
- ☒ Terminal Disclaimer; and
- ☒ Return Postcard.

The fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Add'l. Fee	Standard Rate	Add'l. Fee
<b>TOTAL</b>	10	14	0	x \$25.00		x \$50.00	\$0.0
<b>INDEP.</b>	7	6	1	x \$100.00	\$	X200.00\$	\$100.00
1st Presentation of Multiple Dependent Claim				X \$140	\$	x \$280	
				<b>TOTAL</b>	\$	<b>TOTAL</b>	\$100.00

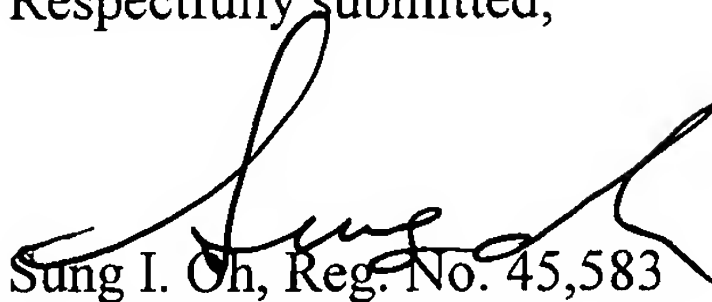
☒ Please charge my Deposit Account No. 07-1853 the amount of **\$100.00**. A duplicate copy of this sheet is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-1853.

☒ Any additional filing fees required under 37 C.F.R. 1.16.

☒ Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,



Sung I. Oh, Reg. No. 45,583

Attorney for Applicant

**Squire, Sanders & Dempsey, LLP**

810 South Figueroa, 14<sup>th</sup> Floor

Los Angeles, CA 90017

Telephone: (213) 689-5176

Facsimile: (213) 623-4581